

# Howard B. Mattlin Middle School

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New Student Orientation

Thursday, August 24, 2023

11:00 AM

Joseph Coladonato, Ed.D., Principal

Regina Buck, Ed.D., Assistant Principal (Grades 6&8)

Christine Krowles, Assistant Principal (Grades 5&7)

# For Parents: Mattlin Website



# Guidance Counselors and Support Staff

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5th Grade- Mr. Goldberg

6th Grade- Ms. Luzzi

7th Grade- Ms. Riley

8th Grade- Ms. Ralton

Social Worker- Ms. Sala

School Psychologist- Dr. Avroch and Mr. Meier

Nurse- Ms. Vohs



# A typical day for a student at Mattlin...

- ✓ Students are expected to arrive in school no later than 8:30AM for MAP
- ✓ Students have an 8 period day:  
Start time at 8:40AM                      End time at 2:50PM
- ✓ Students are dismissed at 2:50PM after period 8
- ✓ Remedial Monday, Tuesdays, and Thursdays during 9th period
- ✓ Students transition from class to class throughout the day
- ✓ Lunch / Recreation
- ✓ Childcare starts at 7:00AM at Mattlin Middle School and is also available beginning at 3:00PM as well. Contact Cheryl Dender at 434-3124.

# 2023-2024 School Year

## **BELL SCHEDULE #1 - Regular Day**

| <b>PERIODS</b>     | <b>TIMES</b>         |
|--------------------|----------------------|
| <b>Zero Period</b> | <b>7:49 - 8:30</b>   |
| <b>MAP</b>         | <b>8:40 - 8:50</b>   |
| <b>Period 1</b>    | <b>8:54 - 9:35</b>   |
| <b>Period 2</b>    | <b>9:39 - 10:20</b>  |
| <b>Period 3</b>    | <b>10:24 – 11:05</b> |
| <b>Period 4</b>    | <b>11:09 - 11:50</b> |
| <b>Period 5</b>    | <b>11:54 - 12:35</b> |
| <b>Period 6</b>    | <b>12:39 - 1:20</b>  |
| <b>Period 7</b>    | <b>1:24 – 2:05</b>   |
| <b>Period 8</b>    | <b>2:09 - 2:50</b>   |
| <b>Period 9</b>    | <b>2:54 – 3:35</b>   |

## *Attending Zero Period and Drop-off Location*

- *PLEASE NOTE: children being dropped off in the morning to attend a Zero Period class or activity (7:49 a.m.-8:30 a.m.) must be dropped off in the A-House Loop only. Drop-offs by parents are not permitted prior to 8:20 a.m. unless a child is attending a scheduled class or activity during Zero Period.*



## *Regular School Hours AM Arrival*

- *Children being dropped off for the beginning of the regular school day at 8:30 a.m. must be dropped off at the D-House loop only.*
- *Cars entering school grounds for arrival must use the Iris Rd./Roundtree Dr. entrance.*

*\*\*\*\*Students must arrive by no later than 8:30 a.m. to proceed to their Middle School Advisory Program (MAP) class which starts at 8:40 a.m.*

## *Pick-Up Procedures*

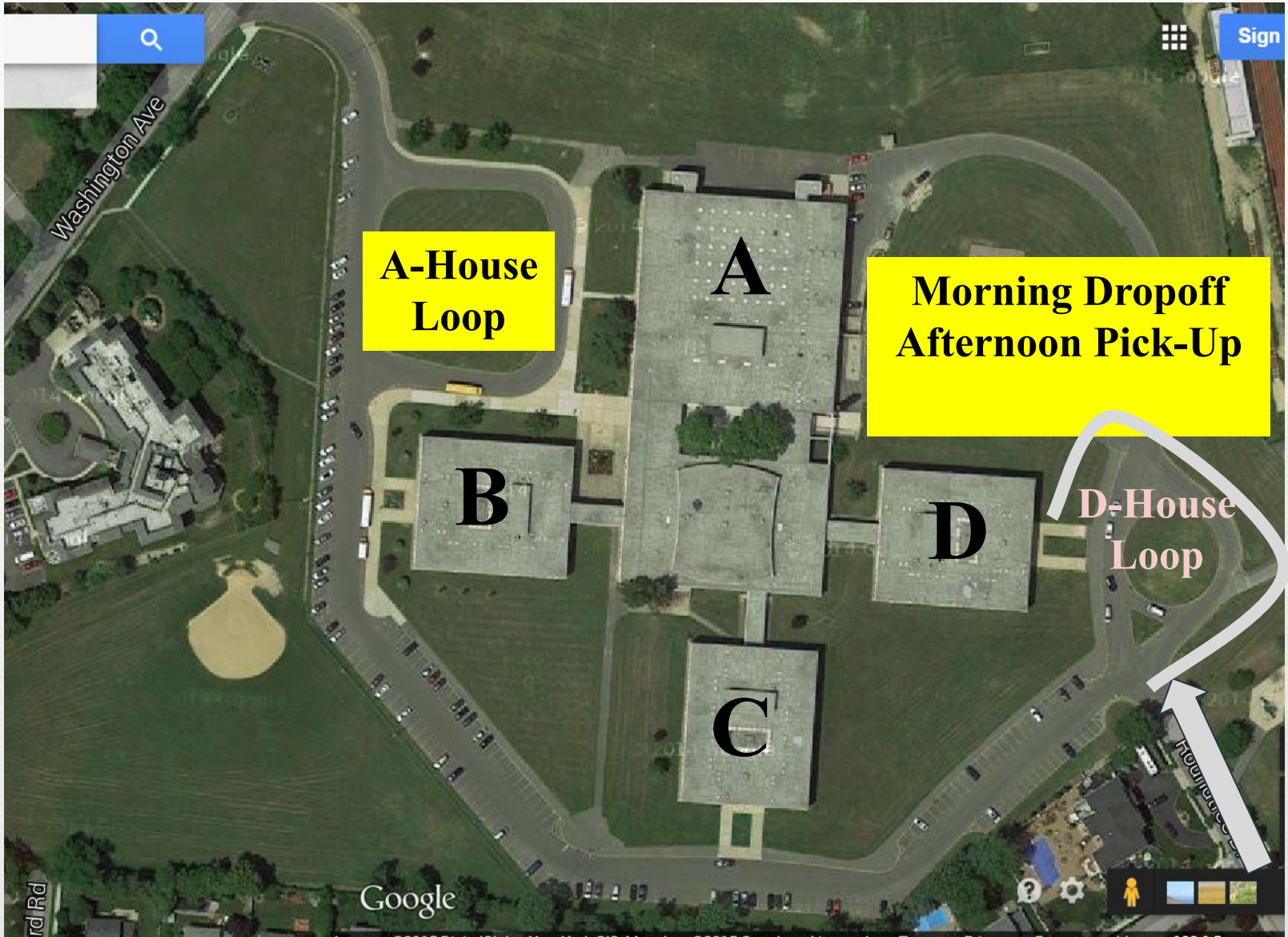
### *Regular School Hours PM Dismissal*

- *Dismissal bell rings at 2:50 p.m. (8<sup>th</sup> period) and at 3:35 p.m. (9<sup>th</sup> period).*
- *Cars entering school grounds for dismissal must use the Iris Rd./Roundtree Dr. entrance.*
- *Any students who are being picked up by car must do so at the rear of D-House.*

**\*\*\*Due to the safety of our children, please use caution in the rear of D-House. When lining up to pick up your children, cars must proceed in a single file. The D-House loop is a one-car lane passageway. The A-House loop is for bus dismissal only.**

**\*\*The gate in the D House Loop will be closed during the school day.**





# **M.A.P.**

## **What is MAP?**

### **Middle School Advisory Program**

Students meet with a MAP group each day for ten minutes supervised by a faculty member. This is a small group of about twelve students representing each grade. Students will discuss a wide range of middle school topics and participate in middle school activities.

### **Extended Map Activities**

Once a month MAP groups meet for a full period to work on a culminating activity.



# Mattlin's Common Language

## P.R.I.D.E.

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- P – Personal best/Perseverance
- R – Respect/Responsibility
- I – Impulse control/Integrity
- D – Decision making/Dignity
- E – Empathy/Empowerment





# Communication Home and School

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- The school/teachers will use Parent Square to communicate.
- Please make sure we have your most current contact information. Please contact Registration at 434-3045.
- Every Five Weeks – Progress Report/Report Card
- Parent Portal on Infinite Campus
- Parent-Teacher Conferences
- Call with concerns
- Team meetings

← → ↻ 🏠 <https://ic.pob.k12.ny.us:8443/campus/pob.jsp> ☆ ☰

📱 Apps 📌 Suggested Sites 📁 Imported From IE 🖼️ Photo Editor | Fotor - ...



Transforming K12 Education®

District Edition

**Username**

**Password**

**Sign In** >>

**Version: 2014M.1350.1**

Plainview-Old Bethpage

Trouble accessing your account? [Contact your administrator.](#)

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[www.infinitecampus.com](http://www.infinitecampus.com)

Campus Portal

← → ↻ 🏠

https://ic.pob.k12.ny.us:8443/campus/portal/main.xsl?lang=en

☆ ☰

Apps Suggested Sites Imported From IE Photo Editor | Fotor - ...

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██████████

██████████

Student Number: ██████████

Grade: 05

Welcome ██████████ [Sign Out](#)



██████████

Calendar >

Schedule >

Attendance >

Assessment >

Reports >

Demographics >

MySchoolBucks PIN >

Family

Messages

Family Members >

User Account

Contact Preferences >

Access Log >

Campus Backpack

▼ District Notices - 1 message

[ 12/10/2013 ]  
Please note that all of our report cards are in PDF format, and thus require Adobe Acrobat Reader for viewing. This is typically a free download onto your PC/device through the Adobe website or your device's App Store.

▶ School Notices - 3 messages

▶ Inbox - 0 messages

Go Mobile - Need Your District ID?

Available on the App Store

GET IT ON Google play

Available at amazon appstore for Android

Get Your District ID



<https://ic.pob.k12.ny.us:8443/campus/portal/main.xsl>

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Calendar






User Account

Contact Preferences

Access Log

[Campus Backpack](#)

 = Click on Teacher Name for Email

|     | Term Q1<br>(09/03/14-11/07/14)   | Term Q2<br>(11/10/14-01/30/15)   | Term Q3<br>(02/02/15-04/15/15)  | Term Q4<br>(04/16/15-06/15/15)  |
|-----|--|--|---|---|
| MAP | <b>997-818 MAP</b><br> Pluschau, P.<br>Rm: GYM  | <b>997-818 MAP</b><br> Pluschau, P.<br>Rm: GYM  | <b>997-818 MAP</b><br> Pluschau, P.<br>Rm: GYM   | <b>997-818 MAP</b><br> Pluschau, P.<br>Rm: GYM   |
| 1   |  <b>5050-6 SOC STUDIES 5</b><br> Plunkett, S.<br>Rm: B25   |  <b>5050-6 SOC STUDIES 5</b><br> Plunkett, S.<br>Rm: B25   |  <b>5050-6 SOC STUDIES 5</b><br> Plunkett, S.<br>Rm: B25  |  <b>5050-6 SOC STUDIES 5</b><br> Plunkett, S.<br>Rm: B25  |
| 2   |  <b>5000CHI-6 Chinese 5 (1, 3, 5)</b><br> Firestein, R.<br>Rm: D26<br> <b>5080-6 PHYS ED 5 (2, 4, 6)</b><br> Gasbarro, R.<br>Rm: GYM |  <b>5070-6 FRENCH 5 (1, 3, 5)</b><br> Simmons, S.<br>Rm: D24<br> <b>5080-6 PHYS ED 5 (2, 4, 6)</b><br> Gasbarro, R.<br>Rm: GYM |  <b>5080-6 SPANISH 5 (1, 3, 5)</b><br> Borruso, S.<br>Rm: D25<br> <b>5080-6 PHYS ED 5 (2, 4, 6)</b><br> Gasbarro, R.<br>Rm: GYM |  <b>5000COM-6 COMPUTER 5 (1, 3, 5)</b><br> Catalano, C.<br>Rm: COMP<br> <b>5080-6 PHYS ED 5 (2, 4, 6)</b><br> Gasbarro, R.<br>Rm: GYM |
| 3   |  <b>5090-6 ART 5 (1, 3, 5)</b><br>Aull, W.<br>Rm: C6<br> <b>5100-6 GEN MUSIC 5 (2, 4, 6)</b><br>Lombardo, R.<br>Rm: TECB   |  <b>5090-6 ART 5 (1, 3, 5)</b><br>Aull, W.<br>Rm: C6<br> <b>5100-6 GEN MUSIC 5 (2, 4, 6)</b><br>Lombardo, R.<br>Rm: TECB   |  <b>5200-6 HEALTH 5 (1, 3, 5)</b><br> Ferreira, K.<br>Rm: D31<br> <b>5100-6 GEN MUSIC 5 (2, 4, 6)</b><br>Lombardo, R.<br>Rm: TECB  |  <b>5200-6 HEALTH 5 (1, 3, 5)</b><br> Ferreira, K.<br>Rm: D31<br> <b>5100-6 GEN MUSIC 5 (2, 4, 6)</b><br>Lombardo, R.<br>Rm: TECB  |
| 4   |  <b>5030-6 MATH 5</b><br> Bonica, T.<br>Rm: B26  |  <b>5030-6 MATH 5</b><br> Bonica, T.<br>Rm: B26  |  <b>5030-6 MATH 5</b><br> Bonica, T.<br>Rm: B26   |  <b>5030-6 MATH 5</b><br> Bonica, T.<br>Rm: B26   |
| 5   |  <b>5040-6 SCIENCE 5</b><br> Bonica, T.<br>Rm: B26   |  <b>5040-6 SCIENCE 5</b><br> Bonica, T.<br>Rm: B26   |  <b>5040-6 SCIENCE 5</b><br> Bonica, T.<br>Rm: B26  |  <b>5040-6 SCIENCE 5</b><br> Bonica, T.<br>Rm: B26  |
| 6   | <b>5010-617 LUNCH 5</b><br>Rm: CAFE  | <b>5010-617 LUNCH 5</b><br>Rm: CAFE  | <b>5010-617 LUNCH 5</b><br>Rm: CAFE   | <b>5010-617 LUNCH 5</b><br>Rm: CAFE   |
| 7   |  <b>5020-6 ELA 5</b><br> Plunkett, S.<br>Rm: B25   |  <b>5020-6 ELA 5</b><br> Plunkett, S.<br>Rm: B25   |  <b>5020-6 ELA 5</b><br> Plunkett, S.<br>Rm: B25  |  <b>5020-6 ELA 5</b><br> Plunkett, S.<br>Rm: B25  |
| 8   |  |  |   |   |
| 9   | EMPTY  | EMPTY  | EMPTY   | EMPTY   |
| 10  |  <b>0574-1 BEG. ORCH 5</b><br>Lucas, E.<br>Rm: ORCH   |  <b>0574-1 BEG. ORCH 5</b><br>Lucas, E.<br>Rm: ORCH   |  <b>0574-1 BEG. ORCH 5</b><br>Lucas, E.<br>Rm: ORCH  |  <b>0574-1 BEG. ORCH 5</b><br>Lucas, E.<br>Rm: ORCH  |
| 11  |  <b>5000-6 HOMEROOM 5</b><br>Plunkett, S.<br>Rm: B25  |  <b>5000-6 HOMEROOM 5</b><br>Plunkett, S.<br>Rm: B25  |  <b>5000-6 HOMEROOM 5</b><br>Plunkett, S.<br>Rm: B25   |  <b>5000-6 HOMEROOM 5</b><br>Plunkett, S.<br>Rm: B25   |

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| <a href="#">Campus Backpack</a> |

## 5200-6 HEALTH 5

Teacher: Ferreira, K.

[View the scoring rubric\(s\) and/or grading scale\(s\) for this class.](#)

### Grading Task Summary

Legend: ☐ Final Grade ☐ In-Progress Grade ☐ Grade Not Available Yet

| Grading Task    | Quarters Q1 | Quarters Q2 | Quarters Q3 | Quarters Q4 |
|-----------------|-------------|-------------|-------------|-------------|
| Quarter Grade   |             |             | 99<br>99.1% |             |
| Final Grade     |             |             |             |             |
| Final Exam      |             |             |             |             |
| Progress Report |             |             | 1           |             |
| Conduct         |             |             |             |             |
| Effort          |             |             |             |             |

### Term Q3 Quarter Grade Detail

#### projects (weight: 40.0)

| Name                                    | Due Date   | Assigned Date | Multiplier | Pts Poss | Score | %   | Turned In | Comments |
|---|------------|---------------|------------|----------|-------|-----|-----------|----------|
| <a href="#">health triangle collage</a> | 03/30/2015 | 03/30/2015    | 1.0        | 100      | 100   | 100 |           |          |
| <a href="#">Time I felt like a star</a> | 04/14/2015 |               | 1.0        | 100      | 100   | 100 |           |          |

projects Totals

100%

#### Classwork/Participaton (weight: 20.0)

| Name  | Due Date   | Assigned Date | Multiplier | Pts Poss | Score | %   | Turned In | Comments |
|---|------------|---------------|------------|----------|-------|-----|-----------|----------|
| <a href="#">health triangle class participation</a> | 03/10/2015 | 03/10/2015    | 1.0        | 100      | 100   | 100 |           |          |
| <a href="#">Akeelah and the Bee, questions</a>      | 03/30/2015 | 03/30/2015    | 1.0        | 100      | 100   | 100 |           |          |

Classwork/Participaton Totals

100%

#### Homework (weight: 10.0)

| Name   | Due Date   | Assigned Date | Multiplier | Pts Poss | Score | %   | Turned In | Comments |
|--|------------|---------------|------------|----------|-------|-----|-----------|----------|
| <a href="#">signed contract and classroom supplies</a> | 02/26/2015 | 02/26/2015    | 1.0        | 100      | 100   | 100 |           |          |
| <a href="#">Success tree</a>                           | 04/01/2015 | 04/01/2015    | 1.0        | 100      | 100   | 100 |           |          |

Homework Totals

100%

#### Tests (weight: 30.0)

| Name  | Due Date   | Assigned Date | Multiplier | Pts Poss | Score | %  | Turned In | Comments |
|---|------------|---------------|------------|----------|-------|----|-----------|----------|
| <a href="#">Health and Self-Esteem test</a> | 04/15/2015 | 04/15/2015    | 1.0        | 100      | 97    | 97 |           |          |

Tests Totals

97%

Term Q3 Quarter Grade Totals

99.1%

99

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- Contact Preferences >
- Access Log >
- Campus Backpack

| April 2015 |    |    |    |    |    |    | May 2015 |    |    |    |    |    |    | June 2015 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su         | Mo | Tu | We | Th | Fr | Sa | Su       | Mo | Tu | We | Th | Fr | Sa | Su        | Mo | Tu | We | Th | Fr | Sa |
|            |    |    | 1  | 2  | 3  | 4  |          |    |    |    |    | 1  | 2  |           | 1  | 2  | 3  | 4  | 5  | 6  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 | 3        | 4  | 5  | 6  | 7  | 8  | 9  | 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 | 10       | 11 | 12 | 13 | 14 | 15 | 16 | 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 | 17       | 18 | 19 | 20 | 21 | 22 | 23 | 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 26         | 27 | 28 | 29 | 30 |    |    | 24       | 25 | 26 | 27 | 28 | 29 | 30 | 28        | 29 | 30 |    |    |    |    |
|            |    |    |    |    |    |    | 31       |    |    |    |    |    |    |           |    |    |    |    |    |    |

Dates that are highlighted can be clicked to view daily period details. ■ Excused ■ Unexcused ■ Exempt ■ Unknown

Course Period Day Term

### Attendance Summary by Course

| Course               | Teacher       | Periods Absent | Tardy |
|----------------------|---------------|----------------|-------|
| ▶ 5000CHI Chinese 5  | Firestein, R. | 1              | 0     |
| ▶ 0574 BEG. ORCH 5   | Lucas, E.     | 3              | 0     |
| ▶ 997 MAP            | Pluschau, P.  | 4              | 0     |
| ▶ 5000 HOMEROOM 5    | Plunkett, S.  | 3              | 0     |
| ▶ 5020 ELA 5         | Plunkett, S.  | 16             | 2     |
| ▶ 5030 MATH 5        | Bonica, T.    | 7              | 0     |
| ▶ 5040 SCIENCE 5     | Bonica, T.    | 4              | 0     |
| ▶ 5050 SOC STUDIES 5 | Plunkett, S.  | 4              | 0     |
| ▶ 5070 FRENCH 5      | Simmons, S.   | 2              | 0     |
| ▶ 5080 PHYS ED 5     | Gasbarro, R.  | 3              | 0     |
| ▶ 5090 ART 5         | Aull, W.      | 2              | 0     |



**Course Registration:**  
15-16 H.B. Mattlin Middle  
Scho >

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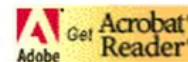
**Access Log** >

[Campus Backpack](#)

## Reports

-  Student Schedule
-  Missing Assignments
-  Progress Reports
-  Report Card
-  Teachers' Recommendations
-  Student Schedule with Locker Information

Reports on this page require the Adobe Acrobat Reader (free).



## Who do I call if I have a question?:

- ✓ Classroom Concerns.....Classroom Teacher
- ✓ Emotional, Personal....Guidance Counselor 434-3272
- ✓ Behavioral/Academic Concerns ...Teacher/Asst. Principal
- ✓ Health Issue.....Ms. Vohs, School Nurse 434-3253
- ✓ Attendance Concerns...Attendance Office 434-3259
- ✓ Team Conferences.....Counselor 434-3272
- ✓ Transportation.....434-3074

Dr. Coladonato, Principal 434-3250

Dr. Buck, Assistant Principal 434-3282

Mrs. Krowles, Assistant Principal 434-3292

# P.T.A.

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Mrs. Soto, P.T.A. President

- Facebook Group

[https://www.facebook.com/groups/mattlinpta/?ref=share\\_group\\_link](https://www.facebook.com/groups/mattlinpta/?ref=share_group_link)



# Clubs and Activities

- Variety of clubs including but not limited to Art, Mural Club, Girl Talk, Climate, Drama, Robotics, Grandpals, Math Olympiad, Newspaper, School Store, Student Council, Yearbook.
- Clubs meet during zero period on Mondays and Wednesdays
- Students may participate in intramurals during zero period
- Club Fair – September 19th during Period 9

# Music Program at Mattlin

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Mr. Michael Rodgers, Director of Music and  
Performing Arts

## Mattlin Middle School Music Ensemble Rehearsal Schedule 2023-24

|   | Monday   | Tuesday   | Wednesday  | Thursday  | Friday   |
|---|--|---|--|---|--|
| <b><u>Zero Period:</u></b><br>7:49 - 8:30am | <b>5th and 6th Grade Chorus</b><br><br>7th & 8th Orchestra | 7th & 8th Grade Chorus<br><br>7th & 8th Orchestra<br><br>6th Grade Band<br><br>7th & 8th Band | <b>5th and 6th Grade Chorus</b><br><br>6th grade Orchestra | 7th & 8th Grade Chorus<br><br>6th grade Orchestra<br><br>6th Grade Band<br><br>7th & 8th Band | <b>5th and 6th Grade Chorus</b><br><br>7th & 8th Chorus<br><br>7th & 8th Orchestra<br><br>7th & 8th Band |
| <b><u>9th Period:</u></b><br>2:54 - 3:35pm  | 5th Grade Band   | 5th Grade Orchestra   | 5th Grade Band   |   | 5th Grade Orchestra  |



# Building Tour

- Grade 5
- Grade 6
- Grade 7
- Grade 8



# Howard B. Mattlin Middle School

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New Student Orientation

Thursday, August 24, 2023

11:00 AM

Joseph Coladonato, Ed.D., Principal

Regina Buck, Ed.D., Assistant Principal (Grades 6&8)

Christine Krowles, Assistant Principal (Grades 5&7)